

Holy Trinity Church

446 Hamilton St. Southbridge, Massachusetts 01550

A parish in the Episcopal Diocese of Western Massachusetts

The Third Sunday after the Epiphany

January 23, 2022

Annual Meeting of the Parish & Holy Eucharist RITE II

*An asterisk * indicates the people standing*

Rev. Dr. Judith Lee Celebrant & Preacher

Anne Bouvier-Monroe, Organist

Tamsin Lucey, Eucharistic Minister & Lector

The Liturgy of the Word

Prelude: *Spirit Song*

Setting by Carter

* **Processional Hymn** *Christ for the world we sing!*

Hymnal #537 Moscow

* **Welcome, Announcements, and Opening Acclamation**

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom now and forever. Amen.**

Gloria: Hymnal #S-236

* **Collect of the Day**

Celebrant: The Lord be with you.

People **And always with you.**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CALL TO ORDER, ROLL CALL, & PRESENTATION OF THE MINUTES OF 2021 ANNUAL MEETING

Psalm 19 *Caeli enarrant* *in unison*

1 The heavens declare the glory of God, * / and the firmament shows his handiwork.

2 One day tells its tale to another, * / and one night imparts knowledge to another.

3 Although they have no words or language, * / and their voices are not heard,

4 Their sound has gone out into all lands, * / and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; * / it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens / and runs about to the end of it again; * nothing is hidden from its burning heat.

7 The law of the LORD is perfect / and revives the soul; * / the testimony of the LORD is sure and gives wisdom to the innocent.

8 The statutes of the LORD are just / and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.

9 The fear of the LORD is clean / and endures for ever; * the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, * / sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, * / and in keeping them there is great reward.

12 Who can tell how often he offends? * / cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * / then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * / O LORD, my strength and my redeemer.

TREASURER'S REPORT & 2022 BUDGET

PRESENTATION OF THE SLATE OF VESTRY NOMINEES AND CONVENTION DELEGATES

The Lessons

The First Reading: The First Letter to the Corinthians [12:12-31a]

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord **People Thanks be to God.**

Silence*

The Holy Gospel

Luke 4:14-21

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke

People: Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant: The Gospel of the Lord **People: Praise to you Lord Christ**

Homily/Rector's Report The Rev. Dr. Judith Lee

CLOSE NOMINATIONS AND DECLARATION OF ELECTION

SENIOR WARDEN'S REPORT

CLOSE ANNUAL MEETING

COMMISSIONING OF VESTRY AND DELEGATES

*** The Prayers of the People**

Leader: Let us pray to God, whose word was entrusted to the Apostles and has spread throughout the world. Bless this gathering and strengthen all who serve.

Silence is kept. Lord of mercy:

People: Spread your word.

Leader: Bless all who work for peace and reconciliation. Bless our deacons, clergy, and bishops. Bless all the people who love and serve you. Bless each one of us, that we may live fully according to Jesus' example.

Silence is kept. Lord of mercy:

People: Spread your word.

Leader: Open our eyes to your truth in Holy Scripture, that we may find new paths of understanding. Bring healing to those for whom we now pray. Please offer your prayers for support and healing, either silently or aloud. *Silence is kept.* Lord of mercy: ***People: Spread your word.***

Leader: Remember, in your mercy, all those who have gone before us. Please offer your prayers of thanksgiving for the departed, either silently or aloud.

Silence is kept. Lord of mercy: ***People: Spread your word.***

Prayer for the Parish: *O everlasting source of love, in whom our faith resides, guide us surely ever forward on our journey. Not so fast that we miss the beauty that surrounds us on the way, nor miss your grace so freely given that teaches us how to grow. But with a steady presence felt and a sense of gratitude may we find our place amidst the jungle of life within the kingdom of heaven on earth. Amen*

*** General Confession & Absolution** *in unison*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*** The Peace**

Announcements

God Moments

The Holy Communion

Offertory Hymn: *Will you come and follow me?*

WLP #757 vs. 1,3,5

Presentation Hymn: Hymnal #380 vs. 3 only

The Great Thanksgiving, Prayer B

BCP p. 367

***Sanctus S124**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer: Our Father.....

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

Fraction Anthem *Alleluia S#155*

Communion Hymn: *Raquel*

Prayer for Spiritual Communion

(said by those at home not receiving communion) “My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.”

(St. Alphonsus de Liguori, 1696-1787)

Post Communion Prayer

BCP p.365

In unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* **Blessing**

* **Recessional Hymn: *I, the Lord of sea and sky***

WLP# 812 vs. 1,3

* **Dismissal**

Postlude: *Plainsong, Mode 2*

[12 century]