

**Holy Trinity Church**  
**446 Hamilton St. Southbridge, Massachusetts 01550**  
*A parish in the Episcopal Diocese of Western Massachusetts*

## **Fifth Sunday after Pentecost**

**June 27, 2021**

*9:30 a.m. choral service*

*The Rev. Richard Signore, Celebrant & Preacher*

*Anne Bouvier-Monroe, Organist*

*Josh Spooner, Reader*

### **Prelude**

### **Processional hymn #530**

*Words: Jonathan Friedrich Bahnmaier; Music: William Henry Havergal*

**Spread, O spread, thou mighty word, spread the kingdom of the Lord, that to earth's remotest bound all may heed the joyful sound.**

**Word of how the Father's will made the world, and keeps it, still; how his only Son he gave, earth from sin and death to save.**

### **Acclamation**

*Celebrant:* Blessed be God, Father, Son & Holy Spirit.

*People:* And blessed be God's Kingdom now and forever. Amen.

### **Collect for Purity**

### **Gloria: S-280 Glory to you, Lord**

*Setting: John Rutter*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.,**

### **Collect (said by all)**

**Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### **First Reading: Reader A reading from the Wisdom of Solomon**

God did not make death,  
And he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.  
God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

*Wisdom of Solomon 1:13-15; 2:23-24*

Reader The Word of the Lord People Thanks be to God

### **Silence**

**LAMENTATIONS 3:21-33** *said by all, in unison*

**This I call to mind,  
and therefore I have hope:  
The steadfast love of the Lord never ceases,  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
“The Lord is my portion,” says my soul,  
“therefore I will hope in him.”**

**The Lord is good to those who wait for him,  
to the soul that seeks him.  
It is good that one should wait quietly  
for the salvation of the Lord.  
It is good for one to bear  
the yoke in youth,  
to sit alone in silence  
when the Lord has imposed it,  
to put one’s mouth to the dust  
(there may yet be hope),  
to give one’s cheek to the smiter,  
and be filled with insults.**

**For the Lord will not  
reject for ever.  
Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve anyone.**

**Alleluia Verse**



**Holy Gospel Mark 5:21-43**

*Celebrant* The Holy Gospel of our Savior Jesus Christ

**People** **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him,

and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant* The Gospel of the Lord      **People**      **Praise to you Lord Christ**

**Sermon**    *Fr. Richard Signore*

**Prayers of the People III**

**Prayer Book, p. 387**

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

**Prayer for the Parish - O everlasting source of love, in whom our faith resides, guide us surely ever forward on our lifelong journey. Not so fast that we miss the beauty that surrounds us on the way, nor miss your grace so freely given that teaches us how to grow. But with a steady presence felt and a sense of gratitude may we find our place amidst the jungle of life within the kingdom of heaven on earth. Amen**

**Confession & Absolution**

**BCP, p. 360**

**Most merciful God, we confess that we have sinned against you**

**in thought, word, and deed, by what we have done,**

**and by what we have left undone. We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**The Peace**

# The Liturgy of the Table

Offertory Hymn

Eucharistic Prayer 1

Bulletin Insert

The Lord's Prayer

Prayer Book, p. 364

Fraction Anthem: S-155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Communion Music

**Prayer** *(said by those at home)* My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

**The Post Communion Prayer** *(Said by all worshipping in person)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn #567

*Words: Edward Hayes Plumptre; Music: St. Matthew*

Thine arm, O Lord, in days of old was strong to heal and save; it triumphed o'er disease and death, o'er darkness and the grave. To thee they went, the blind, the deaf, the palsied, and the lame, the leper set apart and shunned, the sick with fevered frame.

And lo! Thy touch brought life and health, gave hearing, strength, and sight and youth renewed and frenzy calmed owned thee, the Lord of light; and now, O Lord, be near to bless, almighty as of yore, in crowded street, by restless couch, as by Gennesaret's shore.

**Dismissal** Let us bless the Lord. Thanks be to God.

Postlude

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## ANNOUNCEMENTS:

- The Diocese offers Compline all summer! MONDAY @ 8 PM EST: The Very Rev. Jim Munroe; TUESDAY @ 8 PM EST: The Rt. Rev. Douglas J. Fisher; WEDNESDAY @ 8 PM EST: The Rt. Rev. Mark M. Beckwith. Join Zoom Compline <https://us02web.zoom.us/j/88987994498?pwd=NnY4ZHh0NGQ0SktnTm1lbjAyMEhWQT09> Meeting ID: 889 8799 4498; Passcode: Bishop; Dial by your location +1 929 205 6099 US (New York);
- The **Mission Plate** funds for the month of June will continue to go to "Trees, Water and People." Trees, Water, and People's mission is to improve lives by helping indigenous communities to protect, conserve and manage their natural resources. Our church funding supports all these programs which develop sustainable, self-sufficient communities for these indigenous people. **\$161.10 collected to date!**
- **Special request from the Daughters of The King:** Please donate to the Liberia Project. We are still collecting the following items: Spiral notebooks, binders, folders, writing paper, pens and pencils, markers, erasers, etc. There is also a great need for toiletries, including: shampoo, conditioner, bath (bar) soap, toothpaste, toothbrushes, body lotion (cocoa butter cream), deodorant, etc. This will be an ongoing mission. We are also seeking contributions toward the costs of shipping these materials to Liberia. You may donate by check or through Tithely. Please donate what you can and pray for them.
- **Flowers on the Altar:** We would like to adorn our altar with flowers again! The flower sign-up sheet is on the back table. Please use a flower envelope to leave your payment. **\$28 cut; \$38 arrangement**
- **Mailchimp Newsletter:** now that we are meeting in person, our Mailchimp weekly newsletter will not be weekly anymore. The newsletter will be sent out when new information arises. The weekly announcements will be included in the bulletin.
- **Office Hour Change:** For the week of June 28, the office will be open July 1 and 2.
- **Birthday Cards:** We are looking for donation of cards for all occasions – birthday, sympathy and get well, especially. Please leave them in the basket in the Narthex. Thank you!
- **Parking at Dr. Stagis' Office:** Dr. Stagis moved his office and the building has been sold. We cannot park there anymore. Please park in the street to prevent towing. Thank you!