



**I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**

**How shall I repay the Lord \*  
for all the good things he has done for me?**

**I will lift up the cup of salvation \*  
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord \*  
in the presence of all his people.**

**Precious in the sight of the Lord \*  
is the death of his servants.**

**O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord \*  
in the presence of all his people,**

**In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!**

## **Second Reading**

**Reader** A reading from the first letter to the church at Corinth

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*I Corinthians 11: 23-26*

**Reader** The Word of the Lord      **People**      **Thanks be to God**

## **The Holy Gospel**

**Celebrant** The Holy Gospel of our Savior Jesus Christ, according to John

**People** **Praise to you, Lord Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord

and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *John 13: 1-17, 31B-35*

**Celebrant** The Gospel of the Lord

**People**

**Praise to you, Lord Christ**

**Homily** *Fr. Richard Signore*

## **Washing of the Feet**

### **Prayers of the People, III**

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

### **Confession & Absolution**

**BCP, p. 360**

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

The Peace

## **The Holy Communion**

*All people, without exception, are welcome at God's Holy Table.*

**Offertory Instrumental:** "Jesus Walked This Lonely Valley"



thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us; *Therefore let us keep the feast.*

The Gifts of God for the People of God.

**Prayer** (*said by those at home*) *My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)*

### **The Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Distribution**

**Communion:** *Harp music by Susan Howland*

### **Thanksgiving after Communion BCP, p. 365**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Stripping of the Altar**

### **Processional to the Altar of Repose**

### **THERE IS NO DISMISSAL**

**There is no blessing or dismissal in this liturgy. Parishioners are encouraged to take some time to pray in silent meditation in the presence of the Blessed Sacrament, which fulfills the Lord's request, "Can you not watch with me one hour?" The Overnight Vigil will be occurring in the church from 9pm tonight to 9am Friday. Thank you to all who signed up. We encourage you to spend an hour in silence at home if you were not able to sign up to go to the church for the Vigil.**

*Please return for our Good Friday service tomorrow, April 2 @ 7:00pm via Zoom.*