### Holy Trinity Church 446 Hamilton St. Southbridge, Massachusetts 01550 A parish in the Episcopal Diocese of Western Massachusetts

# The Fifth Sunday after Epiphany

February 7, 2021

9:30 a.m. Worship Service

The Rev. Richard Signore, Celebrant & Preacher Anne Bouvier-Monroe, Organist Tamsin Lucey, Reader

Prelude: "Alleluia, Song of Gladness" - Powell

**Processional Hymn: LEVAS #62 In Christ There Is No East or West** In Christ there is no East or West. In Him no South or North; But one great fellowship of love throughout the whole wise earth.

In Him shall true hearts everywhere their high communion find; His service is the golden cord close binding human king.

#### \* Acclamation

CelebrantBlessed be God, Father, Son, and Holy SpiritPeopleAnd blessed be God's Kingdom now and forever. Amen.

#### **Collect for Purity**

Gloria (said by all)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### \* Collect (said by all)

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

#### **First Reading**

Reader A reading from the book of Isaiah Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. Isaiah 40:21-31 Reader The Word of the Lord **People** Thanks be to God

#### Silence

Psalm 147:1-12. 21C said by all, in unison Hallelujah! How good it is to sing praises to our God! \* how pleasant it is to honor him with praise! The LORD rebuilds Jerusalem; \* he gathers the exiles of Israel. He heals the brokenhearted \* and binds up their wounds. He counts the number of the stars \* and calls them all by their names. Great is our LORD and mighty in power; \* there is no limit to his wisdom. The LORD lifts up the lowly, \* but casts the wicked to the ground. Sing to the LORD with thanksgiving; \* make music to our God upon the harp. He covers the heavens with clouds \* and prepares rain for the earth; He makes grass to grow upon the mountains \* and green plants to serve mankind. He provides food for flocks and herds \* and for the young ravens when they cry. He is not impressed by the might of a horse; \* he has no pleasure in the strength of a man;

BCP p. 804

But the LORD has pleasure in those who fear him, \* in those who await his gracious favor. Hallelujah!

#### Holy Gospel Mark 1:29-39

CelebrantThe Holy Gospel of our Savior Jesus ChristPeopleGlory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Celebrant The Gospel of the Lord People Praise to you Lord Christ

Sermon Fr. Richard Signore

Prayers of the People IV, BCP, p. 388 RESONSE: Hear our prayer.

**Prayer for the Parish** 

O everlasting source of love, in whom our faith resides, guide us surely ever forward on our lifelong journey. Not so fast that we miss the beauty that surrounds us on the way, nor miss your grace so freely given that teaches us how to grow. But with a steady presence felt and a sense of gratitude may we find our place amidst the jungle of life within the kingdom of heaven on earth. Amen

Confession & Absolution BCP, p. 360 Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Peace** (no handshaking or hugging please – solemn bow or wave only)

## The Liturgy of the Table

**Offertory:** "Air" Handel from Water Music, setting by Hopson

\*The Great Thanksgiving, Eucharistic Prayer B BCP, p. 367

**Sanctus** (said by all)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer

Prayer Book, p. 364

**Fraction Anthem** (said by all)

Setting: Gerald R. Near

Alleluia, alleluia. Christ our Passover is sacrificed for us; therefore, let us keep the feast. Alleluia, alleluia, alleluia.

Communion: "O For A Closer Walk with God" - Caithness

**Prayer** (said by those at home) My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

**The Post Communion Prayer** (Said by all worshiping in person)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

**Dismissal** Let us bless the Lord. **Thanks be to God.** 

**Recessional Hymn #135** 

Words: Christopher Wordsworth; Music: Jakob Hintze

Songs of thankfulness and praise, Jesus, Lord to thee we raise, manifested by the star to the sages from afar, branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy Godhead manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.

Postlude: Variation on "Puer Nobis Nascitur" Setting by Hopson

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