# **Holy Trinity Church**

446 Hamilton St. Southbridge, Massachusetts 01550

A parish in the Episcopal Diocese of Western Massachusetts

# The Sixteenth Sunday of Pentecost

**September 20, 2020** 

9:30 a.m. Choral Service

The Rev. Richard Signore, Celebrant & Preacher Anne Bouvier-Monroe, Organist

Prelude: "Abide With Me" -JS Bach

# The Liturgy of the Word

**Processional hymn #517** Words: Carl P. Daw, Jr. Music: J.L. Macbeth Bain

How lovely is thy dwelling place, O Lord of hosts, to me! My thirsty soul desires and longs within thy courts to be; My very heart and flesh cry out, O living God, for thee.

Beside thine altars, gracious Lord, the swallows find a nest; How happy they who dwell with thee and praise thee without rest, and happy they whose hearts are set upon the pilgrim's quest.

#### Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit

People And Blessed be God's Kingdom now and forever. AMEN

## **Collect for Purity**

Gloria: WLP 900 Glory to God Setting: John Rutter

Glory to God in the highest, and peace to his people on earth. Lord God, heav'nly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most Hight, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **Collect** (said by all)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# **First Reading**

Reader A reading from the book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat

to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

Exodus 16:2-15

Reader The Word of the Lord **People Thanks be to God** 

#### Silence

**Psalm 105:1-6, 37-45** *Said by all in unison* BCP p. 738 Give thanks to the Lord and call upon his Name; \* make known his deeds among the peoples. Sing to him, sing praises to him, \* and speak of all his marvelous works. Glory in his holy Name; \* let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; \* continually seek his face. Remember the marvels he has done, \* his wonders and the judgments of his mouth, O offspring of Abraham his servant, \* O children of Jacob his chosen. He led out his people with silver and gold; \* in all their tribes there was not one that stumbled. Egypt was glad of their going, \* because they were afraid of them. He spread out a cloud for a covering \* and a fire to give light in the night season. They asked, and quails appeared, \* and he satisfied them with bread from heaven. He opened the rock, and water flowed, \* so the river ran in the dry places. For God remembered his holy word \* and Abraham his servant. So he led forth his people with gladness, \* his chosen with shouts of joy. He gave his people the lands of the nations, \* and they took the fruit of others' toil, That they might keep his statutes \* and observe his laws. Hallelujah!

#### **Gospel Acclamation**



## **Holy Gospel Matthew 20:1-16**

Celebrant The Holy Gospel of our Savior Jesus Christ

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant The Gospel of the Lord People Praise to you Lord Christ

**Sermon** Fr. Richard Signore

Prayers of the People IV, BCP, p. 388 RESPONSE: Hear our prayer.

Prayer for the Parish - O everlasting source of love, in whom our faith resides, guide us surely ever forward on our lifelong journey. Not so fast that we miss the beauty that surrounds us on the way, nor miss your grace so freely given that teaches us how to grow. But with a steady presence felt and a sense of gratitude may we find our place amidst the jungle of life within the kingdom of heaven on earth. Amen

#### **Confession & Absolution**

BCP, p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

# The Liturgy of the Table

Offertory Hymn #WLP 810 You Who Dwell in the Shelter of the Lord Words & Music: Michael Joncas

The Great Thanksgiving, Eucharistic Prayer A Prayer Book, p. 361

Sanctus WLP #857 Holy, holy, holy Lord

Music: Betty Carr Pulkingham

Holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer

Prayer Book, p. 364

Fraction Anthem: S-164

Setting: Franz Peter Schubert; Arr: Richard Proulx)

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.

Communion

# **Prayer**

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

**The Post Communion Prayer** 

Blessing

**Recessional Hymn #495** *Words: John Bakewell* 

Hail, thou once despised Jesus! Hail, thou Galilean King! Thou didst suffer to release us; thou didst free salvation bring. Hail, thou universal Savior, bearer of our sin and shame! By thy merit we find favor: life is given through thy Name.

Paschal Lamb, by God appointed, all our sins on thee were laid: by almighty love anointed, thou hast full atonement made. All thy people are forgiven through the virtue of thy blood: opened is the gate of heaven, reconciled are we with God.

**Dismissal** Let us bless the Lord. **Thanks be to God.** 

Postlude: "The Lord Bless You and Keep You" -Lutkin

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