

Holy Trinity Church
446 Hamilton St. Southbridge, Massachusetts 01550
A parish in the Episcopal Diocese of Western Massachusetts

The Second Sunday of Pentecost

June 14, 2020

9:30 a.m. Choral Service

The Rev. Richard Signore, Celebrant & Preacher
Anne Bouvier-Monroe, Organist

VIGIL LIGHT

The Vigil Light today is given to the Glory of God and in loving memory of Sof Kollios, given by his parish family.

Prelude: *“As the Deer with Fairest Lord Jesus” Nystrom, Arr. by Hayes*

The Liturgy of the Word

Processional hymn #583

**O holy city, seen of John, where Christ, the Lamb, doth reign,
within whose four-square walls shall come no night, nor need, nor pain,
and where the tears are wiped from eyes that shall not weep again!**

**O shame to us who rest content while lust and greed for gain in street and shop
and tenement wring gold from human pain, and bitter lips in blind despair cry,
“Christ hath died in vain!”**

**Holy Father, great Creator, source of mercy, love and peace, look upon the Mediator,
clothe us with his righteousness; heavenly Father, heavenly Father, through the Savior hear and bless.
Holy Jesus, Lord of glory, whom angelic hosts proclaim, while we hear thy wondrous story,
meet and worship in thy Name, dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.**

Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit *People* **And Blessed be God’s Kingdom now and forever**

Collect for Purity

Gloria: WLP #900 Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heav’nly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect (said by all)

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading

Reader A reading from the book of Exodus

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians,

and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do." *Exodus 19:2-8a*
Reader The Word of the Lord **People Thanks be to God**

Silence

Psalm 110 *Said by all in unison*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Gospel Acclamation



Holy Gospel Matthew 9:35-10:8

Celebrant The Holy Gospel of our Savior Jesus Christ

People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Celebrant The Gospel of the Lord **People Praise to you Lord Christ**

Sermon *Fr. Richard Signore*

Prayers of the People IV, BCP, p. 388 RESPONSE: Hear our prayer.

Prayer for the Parish - O everlasting source of love, in whom our faith resides, guide us surely ever forward on our lifelong journey. Not so fast that we miss the beauty that surrounds us on the way, nor miss your grace

so freely given that teaches us how to grow. But with a steady presence felt and a sense of gratitude may we find our place amidst the jungle of life within the kingdom of heaven on earth. Amen

Confession & Absolution

BCP, p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

The Liturgy of the Table

Offertory Hymn: *“Rockingham” -Setting by Willan*

The Great Thanksgiving, Eucharistic Prayer 3

The Lord’s Prayer

Prayer Book, p. 364

Fraction Anthem: WLP #876

The disciples knew the Lord Jesus in the breaking of the bread.
The bread which we break, Alleluia, is the communion of the Body of Christ.
The disciples knew the Lord Jesus in the breaking of the bread.
One body are we, Alleluia, for though many we share one bread.

Communion

Prayer

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

The Post Communion Prayer

Blessing

Recessional Hymn LEVAS #12

Come, we that love the Lord, and let our joys be known;
Join in a song with sweet accord, join in a song with sweet accord
And thus surround the throne, and thus surround the throne.

REFRAIN: We’re marching to Zion, beautiful, beautiful Zion; We’re marching upward to Zion, the beautiful city of God.

Let those refuse to sing who never knew our God; but children of the heav’nly King,
but children of the heav’nly king, may speak their joys abroad, may speak their joys abroad. REFRAIN

Dismissal Let us bless the Lord. Thanks be to God.

Postlude: *“Hymn tune: Old 100th”*