

Holy Trinity Church
446 Hamilton St. Southbridge, Massachusetts 01550
A parish in the Episcopal Diocese of Western Massachusetts

Trinity Sunday

June 7, 2020

9:30 a.m. Choral Service

The Rev. Richard Signore, Celebrant & Preacher
Anne Bouvier-Monroe, Organist

Vigil Light

The Vigil Light today is given to the Glory of God and for healing for Anna, given by parents, and Grandmother, Sue.

The Vigil Light is given to the Glory of God for peace and strength for Judy Reich, given by Chris.

Prelude: *“Holy, Holy, Holy! Lord God Almighty” -Hopson*

The Liturgy of the Word

Processional hymn #368

**Holy Father, great Creator, source of mercy, love and peace, look upon the Mediator,
clothe us with his righteousness; heavenly Father, heavenly Father, through the Savior hear and bless.
Holy Jesus, Lord of glory, whom angelic hosts proclaim, while we hear thy wondrous story,
meet and worship in thy Name, dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.**

Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit *People* **And Blessed be God’s Kingdom now and forever**

Collect for Purity

Gloria: S-236 Glory to you, Lord

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Collect *(said by all)*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

First Reading

Reader A reading from the book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Genesis 1:1, 2-4a

Reader The Word of the Lord **People Thanks be to God**

Silence

CANTICLE 13 *said by all, in unison*
Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Gospel Acclamation



Holy Gospel Matthew 28:16-20

Celebrant The Holy Gospel of our Savior Jesus Christ

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord **People** **Praise to you Lord Christ**

Sermon *Fr. Richard Signore*

Nicene Creed: *said in unison*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray to the Lord and Giver of life that the Church of God may be renewed and strengthened for its mission in our day. **RESPONSE: Holy Spirit, hear us.**

That the Church may become alive again with the fire of its first charity, fearless of danger and reckless unto death, in the splendor of that Life which is the light of the world, *Holy Spirit, hear us.*

That the Church may be worthy of its liberty, persistent in reform, active in benevolence, trusting the people, and ever faithful to the Jerusalem which is above, and free, and mother of us all, *Holy Spirit, hear us.*

That the old may dream dreams, and the young see visions; that its sons and daughters may prophesy, bearing eager witness of its beauty to the world, *Holy Spirit, hear us.*

That all its members, putting self aside, disinterested and pure in heart, may seek and find God, and rejoice in the truth, *Holy spirit, hear us.*

That its ministers may be good and wise, strong and courageous, competent in their work and faithful in their witness, *Holy Spirit, hear us.*

That its bishops, full of insight and imagination, may venture great things, not domineering but serving as true leaders of the people, *Holy Spirit, hear us.*

That its councils and conventions may be keen to go forward, filled with wisdom, eager to rebuild the walls of Jerusalem, *Holy Spirit, hear us.*

That its scholars may have disciples, its prophets hearers, its saints imitators, and all its pioneers many anxious to follow in their steps, *Holy Spirit, hear us.*

That we may forsake that love of faction and party which keeps us from loving one another; and so, coming together in friendship, we may find the overpowering love of God, which shall knit us all together in one united Church, *Holy Spirit, hear us.*

And, finally, that the Church, with love recovered in its midst, may teach all to love one another, and all nations to dwell together in helpfulness and friendship, reconciled and redeemed, *Holy Spirit, hear us.*

Father, be with us all. Christ, be with us all. Holy Spirit, be with us all. ***Be with us, Holy God, now and evermore.***

God, our Shepherd, give to the Church a new vision and a new charity, new wisdom and fresh understanding, the revival of its brightness and the renewal of its unity; that the eternal message of your Son may be hailed as the good news of the new age; through him who makes all things new, even Jesus Christ our Lord. ***Amen.***

Prayer for the Parish - O everlasting source of love, in whom our faith resides, guide us surely ever forward on our lifelong journey. Not so fast that we miss the beauty that surrounds us on the way, nor miss your grace so freely given that teaches us how to grow. But with a steady presence felt and a sense of gratitude may we find our place amidst the jungle of life within the kingdom of heaven on earth. Amen

Confession & Absolution

BCP, p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

The Liturgy of the Table

Offertory Hymn: "Pastorale in F. Third Movement"

The Great Thanksgiving, Eucharistic Prayer 3

The Lord's Prayer

Prayer Book, p. 364

Fraction Anthem: WLP #875 Be Known to Us

**Be known to us, Lord Jesus, in the breaking of the bread.
The bread which we break, alleluia, is the communion of the body of Christ.
Be known to us, Lord Jesus, in the breaking of the bread.
One body we are, alleluia, for though many we share one bread.
Be known to us, Lord Jesus, in the breaking of the bread.**

Communion

Prayer

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

The Post Communion Prayer

Blessing

Recessional Hymn #362

**Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.**

**Holy, holy, holy! All the saints adore thee, cast down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee, which wert, and art, and ever more shalt be.**

Dismissal Let us bless the Lord. Thanks be to God.

Postlude: "Holy, Holy, Holy! Lord God Almighty" -Hopson